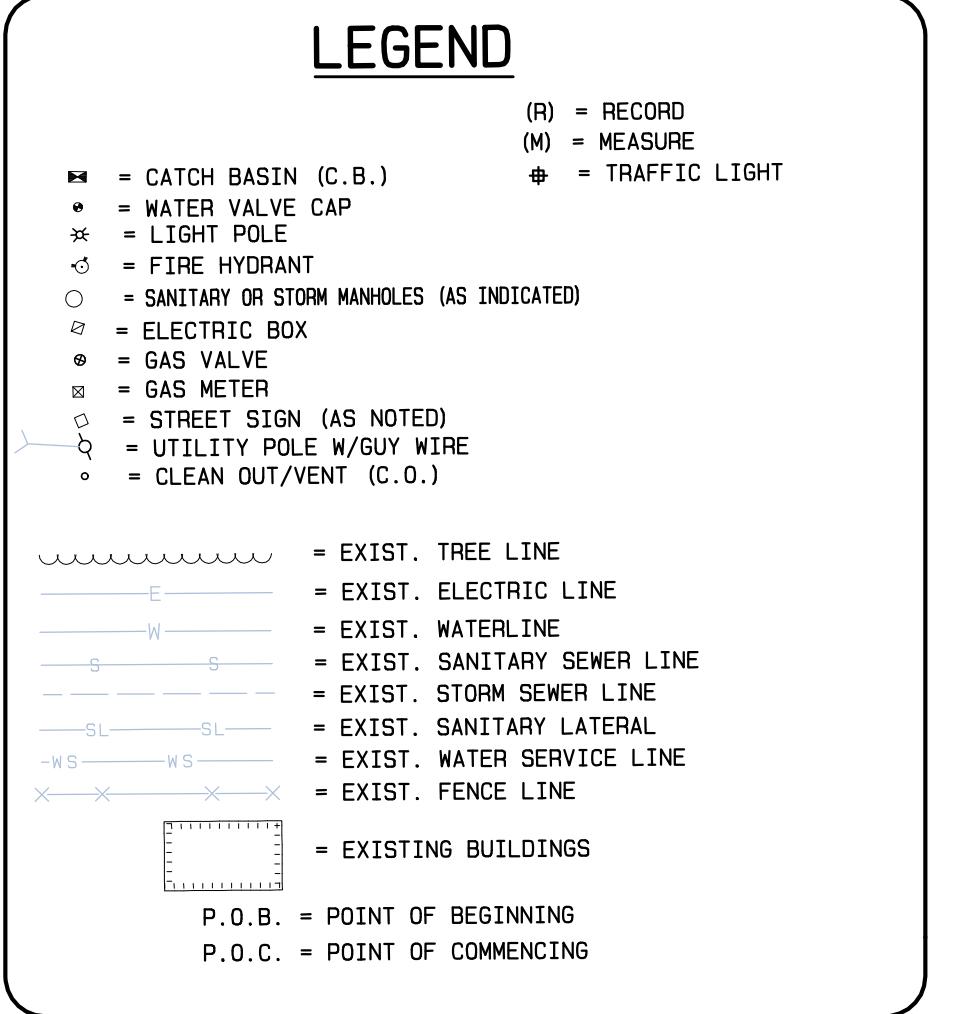
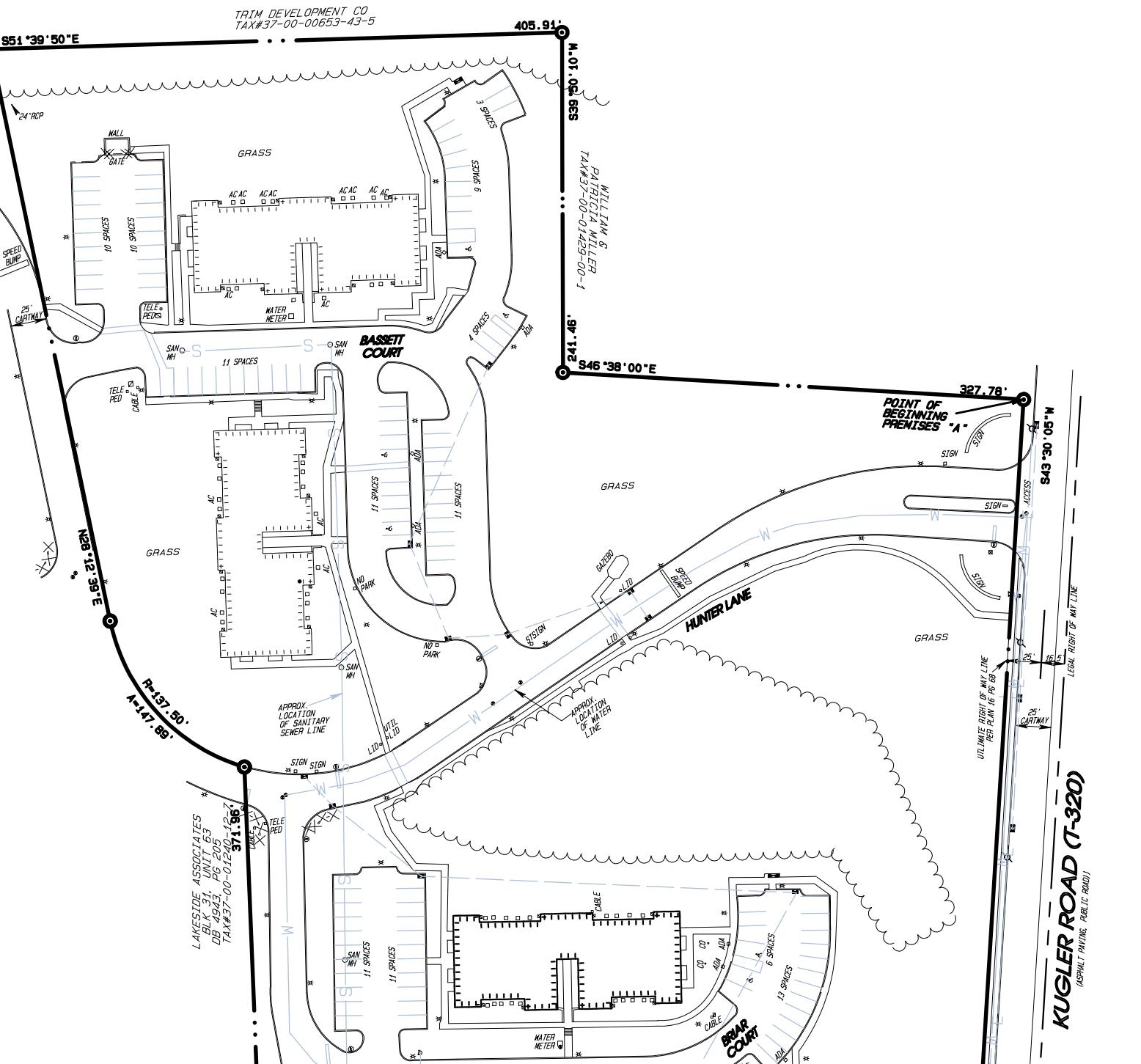
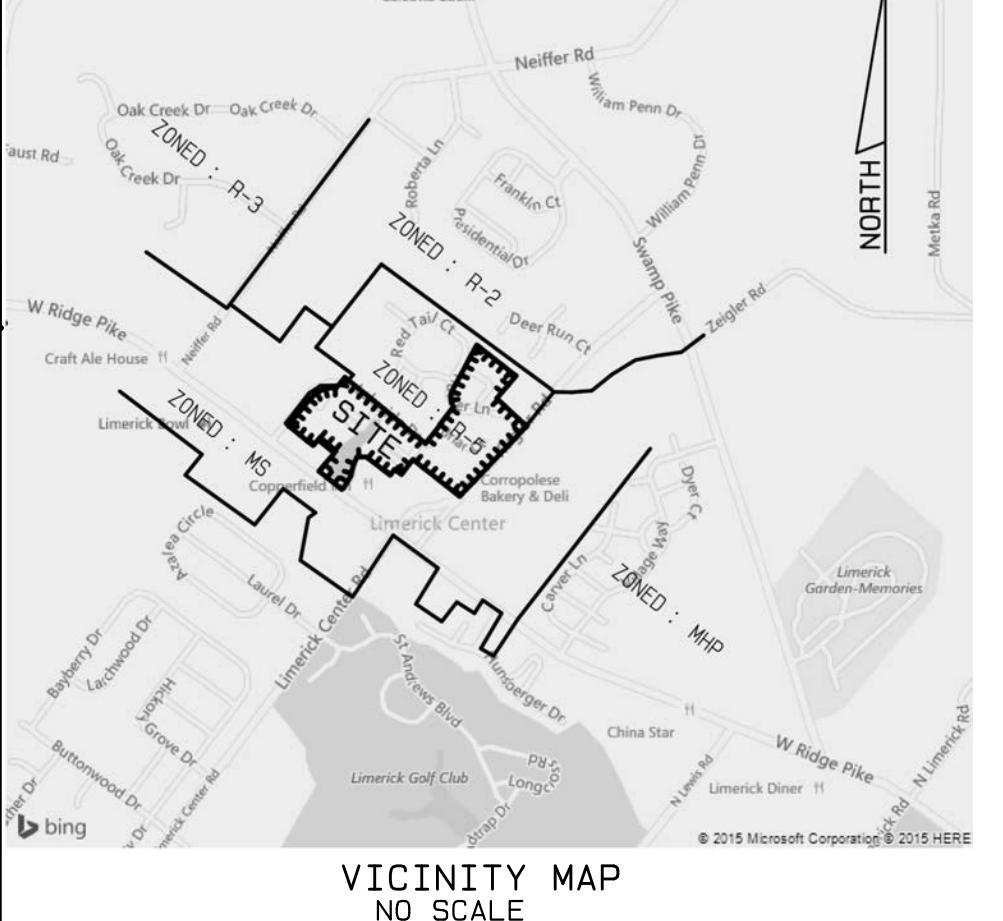


<p><b>LEGEND</b></p>  <p>(R) = RECORD (M) = MEASURE ♦ = TRAFFIC LIGHT</p> <p>GRAPHIC SCALE 1"=100'</p> <p>0 100 200 300</p>	 <p>TRIN DEVELOPMENT CO TAX#P-00-00005-42-5</p> <p>RUGGER ROAD (T-320)</p> <p>LAKESIDE DRIVE</p> <p>RIDGE PIKE</p> <p>POINT OF BEGINNING P.O.B.</p> <p>POINT OF COMMENCING P.O.C.</p> <p>1"=100'</p>	<p><b>CONSTRUCTION NOTES</b></p> <p>THE FOLLOWING NOTES LIST THE GENERAL GUIDELINES TO BE UTILIZED BY THE CONTRACTORS ACTUALLY PERFORMING THE CONSTRUCTION OF THE IMPROVEMENTS AND REQUIREMENTS AS INDICATED ON THE PLANS.</p> <ol style="list-style-type: none"> <li>ALL SANITARY SEWER CONSTRUCTION SHALL BE COMPLETED IN ACCORDANCE WITH THE DESIGN, CONSTRUCTION REQUIREMENTS, AND DETAIL DRAWINGS FOR MASTERSER FACILITIES AQUA PENNSYLVANIA MASTERSER, INC.</li> <li>ALL GRADING TO PROMOTE POSITIVE DRAINAGE AWAY FROM THE BUILDING. CONTRACTOR SHALL ENSURE THAT THE LOT GRADING THAT IS DEPICTED ON THIS PLAN IS ACCORDING TO THE DESIGN DRAWINGS AND ENGINEER.</li> <li>BEFORE ANY CONSTRUCTION COMMENCES, CONTRACTORS SHALL LOCATE AND VERIFY ALL EXISTING UTILITIES AND EXISTING UTILITY TIE-IN INVERT ELEVATIONS. IF THE TIE-IN INVERTS DIFFER FROM THOSE SHOWN ON THE PLAN, NOTIFICATION SHALL BE MADE TO THE ENGINEER. IF CONSTRUCTION APPROVAL HAS BEEN GRANTED BY THE ENGINEER, CONTRACTOR WILL BE REQUIRED TO REPAIR ALL DAMAGED UTILITY LINES.</li> <li>UNLESS OTHERWISE STATED, SITE CONSTRUCTION METHODS AND MATERIALS SHALL BE IN CONFORMITY WITH PENNDOT PUBLICATION 408, LATEST REVISION.</li> <li>LUDGATE ENGINEERING CORPORATION HAS NOT PROVIDED ON THIS PLAN THE EXACT LOCATION OF EXISTING UTILITIES. CONTRACTORS SHALL LOCATE, EXCAVATE, AND VERIFY THE EXISTING UTILITIES, GRAVING, ETC. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE LOCATION OF UTILITIES AND TO COMPLY WITH OSHA REGULATIONS AND PENNDOT PUBLICATION 408.</li> <li>CONTRACTOR SHALL HAVE ALL PROPERTY LINES LOCATED BEFORE CONSTRUCTION COMMENCES. CONTRACTOR SHALL MAKE SURE NO CONSTRUCTION ACTIVITY OCCURS OUTSIDE PROPERTY LIMITS.</li> <li>ALL FENCE OPENINGS SHALL BE SHOWN ON THE PLANS.</li> <li>ALL STORM SEWER PIPES SHALL CONFORM TO INTERIOR CATCHBASIN WALLS. FIELD MODIFY PIPES AS REQUIRED.</li> <li>CONTRACTOR SHALL MAINTAIN DETAILED "AS-BUILT" INFORMATION OF LATERALS, BENDS, VALVES, ETC. OF ALL UTILITY LINE CONSTRUCTION. THIS IS TO INCLUDE DIMENSIONED "TIE-DOWNS" OF ALL FITTINGS AND VALVES.</li> <li>ALL STORM SEWER LINES ARE EXPANDED INLET COVERS WHERE STORM SEWER PIPES CANNOT FIT INTO STANDARD INLET BOXES.</li> <li>MAINTAIN AT LEAST 24 INCHES OF COVER OVER ALL STORMSEWER PIPES.</li> <li>THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM SURFACE SURVEY. LUDGATE ENGINEERING CORPORATION AND THE ENGINEER MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA. EITHER IN SERVICE OR ABANDONED. LUDGATE ENGINEERING CORPORATION FURTHER DOES NOT WARRANT THAT THE EXISTING UTILITIES ARE LOCATED IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION PROVIDED BY THE ENGINEER. LUDGATE ENGINEERING CORPORATION HAS LOCATED UNDERGROUND UTILITIES AS ACCURATELY AS POSSIBLY LOCATED.</li> <li>ALL PAVING THICKNESSES SHOWN ARE THE COMPACTED THICKNESS.</li> <li>PURSUANT TO PA ACT 38 (AMENDING ACT 267 AND 172) NOTIFICATION TO THE PUBLIC SYSTEMS WILL BE PROVIDED AT LEAST THREE WORKING DAYS PRIOR TO DISTURBING EARTH WITH THE USE OF FORCED EQUIPMENT. CALL TOLL FREE 1-800-242-1776.</li> <li>AS IT RELATED TO CONSTRUCTION ACTIVITY, AS NEEDED TO CONSTRUCT THE PROPOSED UTILITIES AND PLANS, THE OWNER SHALL REMOVE AND/OR DISPOSE OF ANY BY-PRODUCTS, UNUSED STOCK, DEMOLITION DEBRIS, ETC. IN ACCORDANCE WITH ALL LOCAL, STATE, AND/OR FEDERAL REGULATIONS GOVERNING SUCH DISPOSAL.</li> <li>CONTRACTOR TO CONFIRM BUILDING DIMENSIONS PRIOR TO ANY SUCH CONSTRUCTION.</li> <li>FINAL SEWER, WATER, GAS, AND ELECTRIC SERVICE LOCATIONS AT THE BUILDING SHALL BE VERIFIED BY THE BUILDING DESIGNER PRIOR TO ANY SUCH CONSTRUCTION.</li> <li>AT LEAST 10 HORIZONTAL FEET OR 18" VERTICAL INCHES SHALL BE MAINTAINED BETWEEN THE PROPOSED SANITARY SEWER LINE AND ANY EXISTING SANITARY SEWER LINE. THE EXISTING LINE SHALL NOT BE MAINTAINED. THE WATERLINE OR WATER SERVICE SHALL BE ENCAVED IN CONCRETE FOR THE AREA IN QUESTION AND 10 FEET BEYOND. THE AREA IN EACH SECTION, AND SANITARY SEWER THAT DOES NOT HAVE TWO FEET OF CONCRETE ENCAVEMENT, SHALL BE ENCAVED IN CONCRETE BEYOND THE REQUIRED LENGTH. ALL ENCASMENTS MUST BE SHOWN ON THE PLANS AND NO MODIFICATIONS WILL BE APPROVED IN THE FIELD WITHOUT A PLANS CHECK FROM THE TOWNSHIP ENGINEER. THE ENGINEER IS ADVISED AND ADVISED OF THE AUTHORITY'S ENGINEER.</li> <li>NO TREE MAY BE PLACED WITHIN 10 FEET OF ANY SANITARY SEWER LINE OR LATERAL.</li> <li>THE EXISTING SANITARY LINE NEEDS TO BE VIBRO INSPECTED PRIOR TO CONNECTING.</li> <li>UNLESS NOTED / SHOWN OTHERWISE ON THE PLANS, THE ROOF LEADERS FROM ANY PROPOSED BUILDING WILL NEED TO TIE DIRECTLY TO THE ROOF LEADER MANIFOLD AND/OR CONVEYANCE SYSTEM. THE CONTRACTOR WILL NEED TO INSTALL ANY TEE, WYE, FITTING, PIPING, ETC. AS NEEDED TO MAKE THE CONNECTIONS.</li> <li>ALL PVC SANITARY SEWER PIPE SHALL SOR6, UNLESS OTHERWISE NOTED.</li> <li>STANDARD WYE LATERAL CONNECTION SHOULD BE MADE IN ACCORDANCE WITH PROCEDURES OUTLINED AND THE TYPICAL CONSTRUCTION DETAIL AS FOUND IN DESIGN, CONSTRUCTION, AND OPERATIONS MANUAL FOR MASTERSER FACILITIES LIMERICK TOWNSHIP SANITARY SEWER DEPARTMENT.</li> <li>SANITARY SEWER CLEAN OUTS TO USE CONCRETE PAD IN PAVING AREA.</li> <li>THE CONSTRUCTION OF THE BASINS SHALL HAVE A LOW ERODIBILITY FACTOR ("K" FACTOR) ACCORDING TO SECTION 151-26.6, (B) (6).</li> <li>UNDERGROUND UTILITIES: ALL GAS AND WATER MAINS SHALL BE INSTALLED UNDERGROUND. ALL ELECTRIC, TELEPHONE, AND COMMUNICATION SERVICES, BOTH MAIN AND SERVICE LINES, SHALL BE INSTALLED UNDERGROUND. CONTRACTOR IS ADVISED TO FOLLOW STANDARDS AND PRACTICES OF THE UTILITY OR OTHER COMPANY PROVIDING SUCH SERVICES, EXCEPT WHERE IT IS DEMONSTRATED TO THE SATISFACTION OF THE TOWNSHIP SUPERVISORS THAT UNDERGROUND INSTALLATIONS HEREIN REQUIRED ARE NOT FEASIBLE BECAUSE OF PHYSICAL OBSTACLES. CONTRACTOR IS ADVISED ALTHOUGH UNDERGROUND CABLES WHICH ARE WITHIN THE RIGHT-OF-WAY OF A STREET SHALL BE LOCATED AS SPECIFIED BY THE TOWNSHIP SUPERVISORS OR THEIR DESIGNATED AGENT.</li> <li>CONTRACTORS ARE RESPONSIBLE FOR PROVIDING THEIR OWN ONSITE WATER AND ARE NOT PERMITTED TO UTILIZE PUBLIC FIRE HYDRANTS DURING CONSTRUCTION.</li> <li>ANY PERMANENT REMOVAL OF TOPSOIL FROM THE SITE MUST BE IN ACCORDANCE WITH §184-81.H.</li> <li>THE APPLICANT SHALL SUBMIT RETAINING WALL CALCULATIONS, PLANS AND DETAILS FOR REVIEW BY A GEOTECHNICAL ENGINEER FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.</li> </ol> <p><b>FIRE SAFETY NOTES</b></p> <ol style="list-style-type: none"> <li>THE PROPERTY AND ALL LOTS SHALL BE MARKED AND READILY IDENTIFIABLE FOR PUBLIC SAFETY AND INSPECTION PURPOSES AT ALL TIMES.</li> <li>BURNING OF REFUSE AND CONSTRUCTION DEBRIS IS PROHIBITED.</li> <li>APPROVED TYPES OF FIRE EXTINGUISHERS SHALL BE PROVIDED IN APPROVED LOCATIONS.</li> <li>PLEASE FURNISH THE NAME AND CONTACT INFORMATION OF THE OWNER'S REPRESENTATIVE WHO WILL ASSUME THE ROLE OF FIRE PREVENTION PROGRAM SUPERVISOR; SUBSEQUENTLY, PLEASE CONTACT THE OFFICE SO ME CAN MEET WITH HIM / HER AND REVIEW THEIR FIRE PRE PLAN.</li> <li>IF THERE ARE ANY CHAINS / GATES UTILIZED FOR SECURITY OR OTHER PURPOSES, DURING CONSTRUCTION, THEY NEED TO SECURED IN AN APPROVED FASHION.</li> <li>IF SMOKING IS PERMITTED ON THE GROUNDS, DESIGNATED AREAS SHALL BE ESTABLISHED.</li> <li>A MEANS OF CONTACTING 9-1-1. IN THE EVENT OF AN EMERGENCY, SHALL BE PROVIDED AND MAINTAINED.</li> <li>CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LIMERICK TOWNSHIP CODE AND THE 2009 INTERNATIONAL FIRE CODE, IN PARTICULAR CHAPTER 14 (FIRE SAFETY DURING CONSTRUCTION) INCLUDING, BUT NOT LIMITED TO HEATING MEANS, GENERAL SAFETY, AND STORAGE OF HAZARDOUS MATERIALS.</li> <li>SUBMIT A COMPLETED EMERGENCY CONTACT INFORMATION FORM.</li> <li>ALERTING, NOTIFICATION, AND SUPPRESSION PERMITS SHALL BE SUBMITTED, AS APPLICABLE, IN ADDITION TO ANY REQUIREMENTS ESTABLISHED BY THE CODE SERVICES DEPARTMENT.</li> <li>KNOX BOX WILL NEED TO BE INSTALLED. LOCATION TO BE DETERMINED BY THE FIRE MARSHAL'S OFFICE.</li> <li>EXTERIOR GATES AND FENCES THAT ARE PERMANENTLY INSTALLED ON SITE WILL NEED TO BE FITTED WITH A KNOX BOX PAD LOCK.</li> <li>GATES SHALL HAVE KNOX BOX ACCESS COORDINATED WITH BUILDER, KNOX BOX AND APPROVED BY FIRE MARSHAL.</li> </ol> <p>FOR ALL WORK ASSOCIATED WITH DRIVEWAY &amp; RIDGE PIKE IMPROVEMENTS SEE MACMAHON PLAN</p>	<p>#2 TCD 5-4-20</p> <p>#1 WAH 10-21-19</p> <p>REVISION DATE DESCRIPTION</p>	<p><b>NOTES</b></p> <p>1. OWNER: FOX RIDGE APARTMENTS, L.P. 1201 FOUR MAPLE COURT, LIMERICK, PA 19468</p> <p>PREMISES "A" - DB 5295 PG 2278 PARCEL # 37-00-014-14-5 12.35 ACRES / 538, 115 SQ.FT. PREMISES "B" - DB 5374 PG 1647 PARCEL # 37-00-03770-04-5 37-00-03769-00-1 8.240 ACRES / 358, 932 SQ.FT. PREMISES "C" - 5387 PG 10 PARCEL # 37-00-03765-04-3 3.04 ACRES / 132, 565 SQ.FT. RUTH TRACT - DB 4520, PG 520 PARCEL # 37-00-03769-00-1 0.61 / 26, 616 SQ.FT.</p> <p>2. ZONING DATA:</p> <p>"R-2" (VILLAGE RESIDENTIAL DISTRICT) WITH PUBLIC WATER AND SEWER REG'D.</p> <table border="1"> <tr><td>Area Regulations:</td><td>10.0 ACRES</td><td>PROPOSED</td></tr> <tr><td>Buffer Min:</td><td>20 ft.</td><td>N/A</td></tr> <tr><td>Bldg Separation:</td><td>25 ft. OR BLDG.HGT. WHICHEVER IS GREATER</td><td>60.6 ft. OF BLDG. HGT. 47%</td></tr> <tr><td>Open Space:</td><td>30%</td><td></td></tr> <tr><td>MAX. DIM.:</td><td>10 UNITS/NET BUILDABLE AC. 10 UNITS/NET BUILDABLE AC. MAX</td><td></td></tr> </table> <p>"MS" (MAIN STREET DISTRICT) Area Regulations: REG'D.</p> <table border="1"> <tr><td>Lot Area:</td><td>20,000 SQ.FT.</td><td>PROPOSED</td></tr> <tr><td>Front Yard (max):</td><td>100 ft.</td><td>170 ft.</td></tr> <tr><td>Front Yard (min):</td><td>100 ft.</td><td>46.3 ft.</td></tr> <tr><td>Side Yard (min &lt;35ft):</td><td>30 ft. each</td><td>45.4 ft.</td></tr> <tr><td>Rear Yard (min &lt;35ft):</td><td>30 ft.</td><td>50.0 ft.</td></tr> <tr><td>Max Bldg. Height:</td><td>35 ft.</td><td>&lt;35 ft.</td></tr> <tr><td>Max Bldg. Height: Business or Professional Office:</td><td>65 ft.</td><td>N/A</td></tr> <tr><td>Max Bldg. Gross:</td><td>65,000 sq.ft.</td><td>2,400 SQ.FT.</td></tr> <tr><td>Max Bldg. Coverage:</td><td>20%</td><td>9% (2,400/26,616 SQ.FT MS DISTRICT)</td></tr> <tr><td>Max Impervious Coverage:</td><td>65%</td><td>52% (13,944/26,616 SQ.FT MS DISTRICT)</td></tr> <tr><td>Min Bldg. Setback:</td><td>75 ft.</td><td>46.3 ft.</td></tr> <tr><td>Adjacent to Residential Parking Loading Setback:</td><td></td><td></td></tr> <tr><td>Front:</td><td>20 ft.</td><td>72'</td></tr> <tr><td>Side or Rear (residential):</td><td>25 ft.</td><td>N/A</td></tr> <tr><td>Side or Rear (non-residential):</td><td>10 ft.</td><td>10'</td></tr> <tr><td>From Bldg.:</td><td>10 ft.</td><td>14'</td></tr> </table> <p>3. LOT USES: EXISTING: APARTMENT COMPLEX AND RESIDENTIAL DWELLING (NO CHANGES TO EXISTING BUILDINGS/UNITS PROPOSED)</p> <p>PROPOSED: 8 UNIT APARTMENT BUILDING AND LEASE OFFICE BUILDING</p> <p>4. DEVELOPMENT TO USE PUBLIC WATER AND PUBLIC SEWER.</p> <p>5. PROPOSED LOT AREA: OVERALL AREA = 24.63 ACRES (GROSS) 24.50 ACRES (NET) RIDGE PIKE LEGAL RIGHT-OF-WAY LINE</p> <p>6. PARKING: (2) SPACES PER X (8) UNITS = 16 REQ'D. (1) SPACE PER 300 SQ.FT. / 2,400 = 8 REQ'D. PROPOSED PARKING STANDARD 5 ADA 42 TOTAL PROVIDED (24 TOTAL REQ'D)</p> <p>NOTE: THIS IS THE PROPOSED COUNT; EXISTING PARKING NOTE IMPACTED BY PROPOSED DEVELOPMENT.</p> <p>7. IMPERVIOUS CALCULATION: OVERALL APARTMENT SITE IMPERVIOUS COVER = 8.968 ACRES RUTH PARCEL EXISTING IMPERVIOUS COVER = 0.215 ACRES PROPOSED IMPERVIOUS COVER = 0.702 ACRES TOTAL PROPOSED IMPERVIOUS COVER OF APARTMENT AND RUTH (SEE SHEET 101) = 9.670 ACRES (39% OF LOT) PERCENT IMPERVIOUS AREA WITHIN 100FT OF SHORE LINE = 0.40 ACRES (1.6% OF LOT)</p> <p>8. LOT GROSS ACREAGE: (RUTH PROPERTY) EXISTING ROAD RIGHT-OF-WAY ULTIMATE RIGHT-OF-WAY 0.12 ACRES NONCONTIGUOUS LAND 0 100% OF FLOODPLAIN LAND 0 100% OF WETLANDS 0 100% OF STATE LAKES 50% OF 15%-25% SLOPES 85% OF 25+ SLOPES 50% OF EXISTING UTILITY RIGHT-OF-WAY 1.00 ACRES 0.12 ACRES</p> <p>9. THE APPLICANT OFFERS A BLANKET EASEMENT TO LIMERICK TOWNSHIP FOR ACCESS TO AND INSPECTION OF ALL BMP STORMWATER FACILITIES.</p> <p>10. THE AREA BETWEEN AN EXISTING RIGHT-OF-WAY LINE AND THE ULTIMATE RIGHT-OF-WAY LINE SHALL BE PROVIDED FOR DEDICATED TO LIMERICK TOWNSHIP.</p> <p>11. ALL NEW UTILITIES MUST BE INSTALLED UNDERGROUND.</p> <p>12. THE SITE IS WITHIN THE POTTSSTOWN-LIMERICK AIRPORT ZONING DISTRICT AND IS SUBJECT TO THE REGULATIONS OF ARTICLE XVIII OF THE ZONING ORDINANCE.</p>	Area Regulations:	10.0 ACRES	PROPOSED	Buffer Min:	20 ft.	N/A	Bldg Separation:	25 ft. OR BLDG.HGT. WHICHEVER IS GREATER	60.6 ft. OF BLDG. HGT. 47%	Open Space:	30%		MAX. 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<p><b>TOWNSHIP ENGINEER'S CERTIFICATE</b></p> <p>TOWNSHIP ENGINEER DATE</p> <p><b>CERTIFICATE OF OWNERSHIP AND ACKNOWLEDGEMENT OF PLAN</b></p> <p>GAMBONE, DOES HEREBY CERTIFY, BY ITS DULY AUTHORIZED OFFICER, THAT IT IS THE SOLE REGISTERED OWNER OF THE LAND HEREIN RESUBDIVIDED AND CONSOLIDATED, AND THAT THERE ARE NO SUITS PENDING AFFECTING THE TITLE OF THE SAME, AND THAT THIS OWNER DOES HEREBY ADOPT THIS LAND DEVELOPMENT PLAN AND DESIRES THE SAME TO BE RECORDED.</p> <p>GAMBONE</p> <p>BY: PRESIDENT</p> <p>DATE: 2020</p> <p>COMMONWEALTH OF PENNSYLVANIA : COUNTY OF :</p> <p>ON THIS, THE DAY OF , 2020, BEFORE ME, THIS SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, RESIDING IN THE COUNTY, PERSONALLY APPEARED LEO MELEO, WHO ACKNOWLEDGED HIMSELF TO ME, THE PRESIDENT OF GAMBONE, A LIMITED LIABILITY COMPANY, AND AS SUCH AND AUTHORIZED TO DO SO, EXECUTED THE FOREGOING PLAN BY SIGNING THAT THE LIMITED LIABILITY COMPANY IS THE REGISTERED OWNER OF THE DESIGNATED LAND, AND ALL NECESSARY APPROVALS OF THE PLAN HAVE BEEN OBTAINED AND ARE ENDORSED THEREON, THAT SAID LIMITED LIABILITY COMPANY DESIDES THAT THE FOREGOING PLAN BE RECORDED ACCORDING TO LAW.</p> <p>WITNESS MY HAND AND SEAL, THE DAY AND YEAR AFORESAID.</p> <p>NOTARY PUBLIC NOTARY COMMISSION EXPIRES: DATE:</p>					<p><b>SHEET INDEX :</b></p> <table border="1"> <tr><td>OVERALL LDP</td><td>100</td></tr> <tr><td>LAND DEVELOPMENT</td><td>200</td></tr> <tr><td>PCM PLAN</td><td>300</td></tr> <tr><td>BMP DETAILS</td><td>301, 302</td></tr> <tr><td>EROSION/POLLUTION CONTROL PLAN</td><td>400</td></tr> <tr><td>LANDSCAPING PLAN</td><td>500</td></tr> <tr><td>EXISTING CONDITIONS PLAN</td><td>600</td></tr> <tr><td>PROFILES</td><td>700</td></tr> <tr><td>LIGHTING</td><td>800</td></tr> <tr><td>DRAINAGE AREA PLAN</td><td>900</td></tr> <tr><td>DETAILS</td><td>1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007</td></tr> <tr><td>TRUCK TURNING</td><td>1008</td></tr> </table>	OVERALL LDP	100	LAND DEVELOPMENT	200	PCM PLAN	300	BMP DETAILS	301, 302	EROSION/POLLUTION CONTROL PLAN	400	LANDSCAPING PLAN	500	EXISTING CONDITIONS PLAN	600	PROFILES	700	LIGHTING	800	DRAINAGE AREA PLAN	900	DETAILS	1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007	TRUCK TURNING	1008																																							
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<p><b>OVERALL LAND DEVELOPMENT PLAN</b></p> <p><b>GAMBONE: FOX RIDGE/RUTH ADDITION</b></p>					<p><b>811</b></p> <p><b>Ludgate Engineering Corporation</b> ENGINEERS SURVEYORS PLANNERS ENVIRONMENTAL SCIENTISTS © 2020</p> <p>LINCOLN CORPORATE CENTER 10 VANGUARD DR. SUITE 100 READING, PA 19601 PHONE: 610/404-5330 FAX: 610/404-7371</p> <p>© COPYRIGHT 2020 BY LUDGATE ENGINEERING CORPORATION ALL RIGHTS RESERVED. NEITHER ALL NOR ANY PART OF THIS DOCUMENT MAY BE REPRODUCED, COPIED, OR USED IN ANY FORM OR BY ANY MEANS, WITHOUT THE EXPRESS WRITTEN CONSENT OF LUDGATE ENGINEERING CORPORATION, WITH THE SPECIFIC WRITTEN PERMISSION OF LUDGATE ENGINEERING CORPORATION.</p> <table border="1"> <tr><td>DRAWN PSR</td><td>COMP (BNDY) PSR</td><td>COMP (LOTS) PSR</td><td>PA ONE PSR</td><td>COMPUTER FILE</td></tr> <tr><td>6-30-19</td><td>5-8-20</td><td>5-8-20</td><td>09-17-19</td><td>P: 7800919, PRO</td></tr> <tr><td>SCALE</td><td>TAX MAP PARCEL</td><td>DETAILS</td><td>DRAWING NUMBER</td><td></td></tr> <tr><td>1"=100'</td><td>SEE PLAN</td><td>D-7800919</td><td>SHEET 100</td><td></td></tr> </table>	DRAWN PSR	COMP (BNDY) PSR	COMP (LOTS) PSR	PA ONE PSR	COMPUTER FILE	6-30-19	5-8-20	5-8-20	09-17-19	P: 7800919, PRO	SCALE	TAX MAP PARCEL	DETAILS	DRAWING NUMBER		1"=100'	SEE PLAN	D-7800919	SHEET 100																																												
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