

**BOARD OF SUPERVISORS**

**PUBLIC MEETING**

**20 JANUARY 2026, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OPENING COMMENTS / ANNOUNCEMENTS**

- This meeting is being recorded and live-streamed through the Limerick Township Facebook page: (<https://www.facebook.com/LimerickTownshipPA/>).
- **Executive Session:**
- **Receive important Township updates & alerts on your smart device:**
  - Click “Notify Me” on the Township website for further instructions
  - Like us on Facebook
- **Zoning Hearing Board Reorganizational Meeting:** Wednesday, January 28<sup>th</sup> at 6:30 PM
- **Christmas Tree Drop-Off:** Limerick Community Park until January 31<sup>st</sup>
- **Check the Twp. website and P&R FB Page for info. on upcoming Parks & Rec. events:**
  - **Camp information, Counselor & CIT Applications:** Info. available on website and social media
  - **Red Cross Babysitters Clinic:** Sunday, Feb. 1<sup>st</sup> from 10 AM - 4 PM; ages 11-15, \$80 each
  - **Chair Yoga:** Fridays from Feb. 6<sup>th</sup> - Feb. 27, 11 AM at the Twp. bldg.; cash donation.
  - **Heart Health for Women:** Tuesday, Feb. 17<sup>th</sup> from 6 PM - 7 PM; Tickets \$20 each
  - **Musikgarten Music Class:** Thursday, Feb. 19<sup>th</sup> at 10 AM at the Twp. bldg.; \$10/child
  - **Play Dough Making:** Thursday, March 5<sup>th</sup>; 10 AM; ages 2-5, \$10 each at the Twp. bldg.
  - **Tennis & Pickleball Clinics:** Sundays from March 15<sup>th</sup> - April 19<sup>th</sup> (excluding Easter); ages 7-14, and 18+, at the LCP. Register at [www.limericktennis.com](http://www.limericktennis.com) and [www.playpickleballinlimerick.com](http://www.playpickleballinlimerick.com)
  - **Floral Workshop:** Thursday, March 19<sup>th</sup>, 5:30 PM; at Achin’ Back Garden Center, \$45/pp
  - **Coffee Talk:** Philly Home Massage - Legacy Projects; Wednesday, March 25<sup>th</sup> from 9 AM - 10 AM at Arcadia at Limerick Pointe
  - **Easter trunk hop:** Saturday, March 28<sup>th</sup> from Noon - 3 PM; Vendors/\$10 per car
  - **Tai Chi:** Tuesdays from March 31<sup>st</sup> - May 19<sup>th</sup>, 9 AM - 10 AM at the Twp. bldg.; call Parks & Rec to register; 610-495-6432, ext. 1605
  - **Senior Expo:** Thursday, April 2<sup>nd</sup> from 10 AM - Noon; call Parks & Rec to register

**CONSIDERATION OF MINUTES: 1/5/26**

**PUBLIC COMMENTS ON AGENDA ITEMS**

**BILLS LIST:** #2, 1/3/26 through 1/16/26, \$1,146,739.99

**MONTHLY REPORTS: DECEMBER**

Treasurer's Office  
Emergency Services Department  
Code Services Department  
Public Works Department  
Police Department  
Parks & Recreation Department

**PUBLIC HEARING**

CU #25-06: Piazza Realty Company, Inc. – 3373 Ridge Pike, 3387 Ridge Pike,  
W. Ridge Pike (TPN 37-00-03745-46-3), & Montella Circle (TPN 37-00-03745-45-4)

**SUBDIVISION AND LAND DEVELOPMENT**

**Confirmed Appointments:**

Alyson Zarro (Mixed Use Development – SLD #23-10 Emerald Crossing) – 142 W. Ridge Pike

**NEW BUSINESS**

Discussion – Capital Project Review  
Discussion – PA Game Commission – Land Swap of Linfield Game Lands #234  
Discussion – Public Meeting Rules  
Approval – Request for Bid – Electronic Sign (Limerick Community Park)  
Resolution – 2026 Fee Schedule  
Appointment – Conflict Solicitor

**TRICENTENNIAL UPDATE**

**MANAGER'S REPORT**

**PUBLIC COMMENTS**

**SUPERVISOR COMMENTS**

**ADJOURNMENT**