



# LIMERICK TOWNSHIP

ZONING & CODE DEPARTMENT  
646 WEST RIDGE PIKE  
LIMERICK, PENNSYLVANIA 19468  
PHONE (610) 495-6432 FAX (610) 495-0952  
WWW.LIMERICKPA.ORG

## APPLICATION FOR USE AND OCCUPANCY

(ZONING ORDINANCE 184-14 & 15, 184-60)

### PROPOSED USE - CHECK (ALL THAT APPLY):

- NON-RESIDENTIAL CONSTRUCTION  
 NEW / EXPANDED OUTDOOR DISPLAY  
 CHANGE IN OCCUPANCY (NON-RESIDENTIAL)

- CHANGE IN USE OF A STRUCTURE  
 CHANGE IN USE OF LAND  
 CHANGE IN USE OF A NON-CONFORMING USE

### TEMPORARY USES

- TEMPORARY RESIDENCE  
 TEMPORARY SALES  
 CARNIVAL

1. **BUSINESS NAME /DBA** \_\_\_\_\_

TYPE OF BUSINESS (RESTAURANT, RETAIL, AUTO REPAIRS, ETC.) \_\_\_\_\_

PROPERTY ADDRESS \_\_\_\_\_

LIMERICK/ ROYERSFORD/LINFIELD, POTTSTOWN OR SCHWENKSVILLE, PA

UTILITIES WATER:  PUBLIC  WELL SEWER:  PUBLIC  ON-SITE GAS:  YES  NO

OCCUPANCY GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

ALARM COMPANY NAME & NUMBER \_\_\_\_\_

SPRINKLER CONTRACTOR NAME & NUMBER \_\_\_\_\_

KNOX BOX:  YES  NO IF YES, KEY TO THE KNOX BOX SHALL BE PROVIDED TO THE TOWNSHIP.

2. **OWNER OF BUSINESS** \_\_\_\_\_

OWNER'S ADDRESS (IF DIFFERENT FROM BUSINESS) \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ ( BUSINESS  CELL) FAX # \_\_\_\_\_

24-HR EMERGENCY CONTACT PERSON \_\_\_\_\_ CELL \_\_\_\_\_

3. **OWNER OF PROPERTY / LANDLORD** \_\_\_\_\_

LANDLORD'S ADDRESS (IF DIFFERENT FROM BUSINESS OWNER) \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ ( BUSINESS  CELL) FAX # \_\_\_\_\_

24-HR EMERGENCY CONTACT PERSON \_\_\_\_\_ CELL \_\_\_\_\_

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# APPLICATION FOR USE AND OCCUPANCY

BUSINESS NAME \_\_\_\_\_

## 4. ZONING INFORMATION

BLOCK \_\_\_\_\_ UNIT \_\_\_\_\_ ZONING DISTRICT \_\_\_\_\_

a. SQUARE FOOTAGE OF EACH TYPE OF USE (OFFICE, MANUFACTURING FLOOR, CUSTOMER ETC.)

i. GROSS FLOOR AREA AREA: \_\_\_\_\_(SF)

ii. USE: \_\_\_\_\_ AREA: \_\_\_\_\_(SF)

iii. USE: \_\_\_\_\_ AREA: \_\_\_\_\_(SF)

b. NUMBER OF EMPLOYEES ON LARGEST SHIFT AT FULL CAPACITY \_\_\_\_\_

c. NUMBER OF EXISTING PARKING SPACES \_\_\_\_\_

## 5. NON-RESIDENTIAL WASTEWATER QUESTIONNAIRE (REQUIRED FOR NON-RESIDENTIAL PUBLIC SEWER ONLY)

a. SEWER BILLS SENT TO  BUSINESS (#1)  BUSINESS OWNER (#2)  LANDLORD (#3)

b. PERSON TO CONTACT ABOUT THE QUESTIONNAIRE (IF NEED BE)  BUSINESS OWNER (#2)  LANDLORD (#3)

c. DOES THE BUSINESS DISCHARGE ANY WASTEWATER **OTHER THAN** FROM RESTROOMS?  YES  NO

d. DOES THIS BUSINESS DISCHARGE ANY WASTEWATER INTO GREASE AND/OR GRIT TRAPS/ OIL INTERCEPTORS BEFORE GOING TO THE PUBLIC SEWER SYSTEM?  YES  NO

• RESPONSIBLE PARTY FOR MAINTENANCE  BUSINESS OWNER (#2)  LANDLORD (#3)

e. DOES THIS BUSINESS CONDUCT MANUFACTURING, PRODUCTION AND/OR SERVICES THAT HAS OR WILL PRODUCE AN **INDUSTRIAL WASTE** (LIQUID OR SOLIDS), OR HAS AN ON-SITE STORAGE OF PROCESS CHEMICALS, ADDITIVES, CATALYSTS, OR CLEANING AGENTS (OTHER THAN HOUSEHOLD TYPES)?  YES  NO

## 6. PLANS REQUIRED

**SITE PLAN/ZONING PLAN** LOCATION OF UNIT WITHIN A MULTI-TENANT BUILDING AND FLOOR PLANS OF SPACE TO INCLUDE SQUARE FOOTAGE DEDICATED TO EACH TYPE OF PROPOSED USE (MANUFACTURING FLOOR, OFFICE AREA, ETC.). OUTSIDE, THE SITE PLAN SHALL SHOW THE NUMBER OF PARKING SPACES, FIRE LANES, AND LOCATION OF CLOSEST FIRE HYDRANTS AND SIZE OF WATER MAIN.

**PRE-INCIDENT PLAN** (8.5" X 11" SHEET) SHOWING BUILDING, LOCATION OF UNIT WITHIN A MULTI-TENANT BUILDING AND FLOOR PLANS OF SPACE, LOCATION OF HAZARD AREAS, FIRE ALARM, SPRINKLER CONTROLS, KNOX BOX, ELECTRICAL AND/OR GAS AND WATER SHUTOFFS, LOCATION OF MSDS SHEETS ALONG WITH A LIST OF HAZARDOUS MATERIALS, AS APPLICABLE.

## 7. CERTIFICATION

I HEREBY STATE THE ABOVE FACTS AND STATEMENTS, INCLUDING ANY ATTACHMENTS ARE TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE. I FURTHER UNDERSTAND THAT ANY FALSIFICATION OF INFORMATION OR AN INCOMPLETE APPLICATION MAY BE CONSIDERED REASON TO REJECT THE APPLICATION AND THAT THE FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF PA CONS. STAT. 4904 RELATING TO UN-SWORN FALSIFICATION TO AUTHORITIES.

SIGNATURE \_\_\_\_\_  
 BUSINESS OWNER (#2)  LANDLORD (#3)

DATE \_\_\_\_\_

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TOWNSHIP USE ONLY BELOW THIS LINE - DEPARTMENT APPROVALS

ZONING \_\_\_\_\_

ROAD MASTER \_\_\_\_\_

LIFE / SAFETY \_\_\_\_\_

SEWER \_\_\_\_\_

209 IMPACT \_\_\_\_\_

BCO, ACCESSIBILITY \_\_\_\_\_