

RESIDENTIAL CONSTRUCTION PERMIT

ADDRESS _____

PROVIDE THE TOTAL AMOUNT (*EXISTING & PROPOSED*) BUILDING COVERAGE ON PROPERTY. THIS INCLUDES AREAS COVERED WITH ROOFS, BALCONIES, PORCHES, ETC., BUT NOT DECKS & PATIOS.

IF NO BUILDING EXPANSIONS, CHECK HERE & SKIP TO NEXT SECTION

→ NO EXPANSION

STRUCTURES/ BUILDING COVERAGE SURFACES

AREA IN SQUARE FEET

- EXISTING PROPOSED HOUSE W/ PORCHES & ATTACHED GARAGE _____
- EXISTING PROPOSED DETACHED GARAGE _____
- EXISTING PROPOSED SHED _____
- EXISTING PROPOSED OTHER STRUCTURE: _____ _____
- EXISTING PROPOSED OTHER STRUCTURE: _____ _____
- EXISTING PROPOSED OTHER STRUCTURE: _____ _____

TOTAL BUILDING COVERAGE: _____

LOT SIZE: _____

CALCULATE THE **PERCENT BUILDING COVERAGE:**

(TOTAL BUILDING COVERAGE DIVIDED BY LOT SIZE)

FOR ADDITIONS OR ALTERATIONS & ACCESSORY STRUCTURES ONLY - COMPLETE THE FOLLOWING

- A) WILL CONSTRUCTION REQUIRE A NEW OR RELOCATION OF THE WELL OR SEPTIC SYSTEM? YES NO
- B) WILL THERE BE ADDITIONAL BEDROOMS? YES NO
- C) WILL THERE BE DEEP EXCAVATIONS (*IE. BASEMENT, IN-GROUND SWIMMING POOL*)? YES NO
- D) WILL THERE BE ANY GRADING OR FILLING OF LOW POINTS? YES NO
- E) A STATEMENT REGARDING PROPOSED USE OF RESIDENTIAL ACCESSORY STRUCTURE IS REQUIRED:

USE IS FOR PERSONAL/HOBBY PURPOSES USE IS FOR BUSINESS OR HOME OCCUPATION

6. PROPOSED ELECTRICAL PERMIT INFORMATION

CHECK HERE IF ELECTRICAL WORK IS NOT PROPOSED → NO ELECTRICAL

FIXTURE	QUANTITY	FIXTURE	QUANTITY	FIXTURE	QUANTITY
SWITCHES	_____	HEATERS	_____	POOL PUMPS	_____
PLUG RECEPTABLES	_____	WATER HEATERS	_____	SOLAR – ROOF MOUNTED ^A	_____
LIGHTING CIRCUITS	_____	DRYERS	_____	SOLAR– GROUND MOUNTED	_____
BASE BOARDS	_____	RANGES	_____	PANEL SIZE	_____
OTHER	_____	SPAS	_____	SUB FEEDER SIZE	_____

- A. APPLICANTS INSTALLING A ROOF MOUNTED SOLAR SYSTEM SHALL PROVIDE AN ENGINEER’S CERTIFICATION FOR THE ROOF STRUCTURE.
- B. ALL ELECTRICAL WORK MUST BE INSPECTED BY AN ELECTRICAL UNDERWRITER PRIOR TO A LIMERICK TOWNSHIP INSPECTION.

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7. PROPOSED MECHANICAL PERMIT INFORMATION CHECK HERE IF MECHANICAL WORK IS NOT PROPOSED → NO MECHANICAL

TYPE OF FUEL	<input type="checkbox"/> OIL	<input type="checkbox"/> GAS	<input type="checkbox"/> LPG	<input type="checkbox"/> ELECTRIC	
<u>TYPE</u>	<u>QUANTITY</u>	<u>TYPE</u>	<u>QUANTITY</u>	<u>TYPE</u>	<u>QUANTITY</u>
CLOTHES DRYERS	_____	AIR COND. UNITS	_____	FORCED AIR SYSTEMS	_____
RANGE HOOD	_____	REFRIGERATION UNITS	_____	GRAVITY SYSTEMS	_____
CONVERSION BURNER	_____	BOILERS	_____	FLOOR FURNACES	_____
VENTILATION FAN	_____	AIR HANDLING	_____	WALL HEATERS	_____
INCINERATOR	_____	GAS PIPING	_____	UNIT HEATERS	_____
OTHER	_____	RANGE <input type="checkbox"/> COM <input type="checkbox"/> DOM	_____		

8. PROPOSED PLUMBING PERMIT INFORMATION CHECK HERE IF PLUMBING WORK IS NOT PROPOSED → NO PLUMBING

<u>TYPE</u>	<u>QUANTITY</u>	<u>TYPE</u>	<u>QUANTITY</u>	<u>TYPE</u>	<u>QUANTITY</u>
STACKS	_____	SINKS	_____	WATER DIST. SYSTEM	_____
BATHS	_____	WATER CLOSETS	_____	GARBAGE GRINDER ^A	_____
LAUNDRY TRAYS	_____	WATER HEATERS	_____	DISHWASHING MACHINES	_____
FLOOR DRAINS	_____	SUMP PUMPS	_____	DRINKING FOUNTAINS	_____
SHOWERS	_____	URINALS	_____	WASHING MACHINES	_____
OTHER	_____			TOTAL FIXTURES	_____

A. GARBAGE GRINDERS ARE NOT PERMITTED WITH PUBLIC SEWER.

9. CONTACT INFORMATION

OWNER OF PROPERTY _____

ADDRESS _____

TELEPHONE NUMBER _____ EMAIL _____

HOME BUSINESS CELL

CONTRACTOR _____ EMAIL _____

ADDRESS _____

TELEPHONE NUMBER _____ REGISTRATION # _____

BUSINESS CELL

ARCHITECT/ENGINEER _____

ADDRESS _____

TELEPHONE NUMBER _____ EMAIL _____

BUSINESS CELL

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ADDRESS _____

10. CERTIFICATION

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS AUTHORIZED AGENT AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THIS JURISDICTION. THE ISSUANCE OF THIS PERMIT AUTHORIZES ZONING & CODE DEPARTMENT EMPLOYEES THE RIGHT TO ENTER THE PROPERTY AT REASONABLE HOURS FOR THE PURPOSE OF CONDUCTING INSPECTIONS, AS REQUIRED. THE CONTENT OF THE CERTIFICATE OF WORKERS COMPENSATION INSURANCE OR AFFIDAVIT ON FILE WITH LIMERICK TOWNSHIP IS STILL IN EFFECT WITH NO CHANGES IN COVERAGE OF EMPLOYEES.

I HEREBY STATE THE ABOVE FACTS AND STATEMENTS, INCLUDING ANY ATTACHMENTS ARE TO THE BEST OF MY KNOWLEDGE, ACCURATE AND COMPLETE. I FURTHER UNDERSTAND THAT ANY FALSIFICATION OF INFORMATION OR AN INCOMPLETE APPLICATION MAY BE CONSIDERED REASON TO REJECT THE APPLICATION AND THAT THE FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF PA CONS. STAT. 4904 RELATING TO UN-SWORN FALSIFICATION TO AUTHORITIES.

SIGNATURE _____

DATE _____

OWNER CONTRACTOR ARCHITECT

11. ITEMS TO BE SUBMITTED WITH THE APPLICATION

- SITE PLAN (8.5" X 11" SHEET) SHOWING PROPERTY LINES, EASEMENTS, BUFFER YARDS, BUILDINGS, DRIVEWAY LOCATIONS, TOPOGRAPHY, ALL UTILITIES, DOWN SPOUTS AND SUMP PUMP DISCHARGES.
- CONSTRUCTION PLANS & DOCUMENTS - PLEASE PROVIDE TWO (2) SETS OF CONSTRUCTION DOCUMENT FOR REVIEW. PLEASE INCLUDE MANUFACTURES SPECIFICATIONS, DIAGRAMS, ENGINEERED CALCULATIONS, LOCATION, NATURE AND EXTENT OF WORK FOR PROPOSED CONSTRUCTION (CONSTRUCTION, ELECTRICAL, MECHANICAL AND/OR PLUMBING, AS APPLICABLE).

AND THE FOLLOWING DOCUMENTS, AS APPLICABLE:

NEW SINGLE FAMILY DWELLING

- GRADING PERMIT
- HOUSE/BUILDING PLACEMENT CERTIFICATION FORM
- RESIDENTIAL DISCLOSURE STATEMENT (FOR A BUILDER WHO PLANS TO SELL THE HOME TO A THIRD PARTY)
- ROAD OPENING PERMIT (FOR A DRIVEWAY ACCESS ONTO A TOWNSHIP ROAD)

UTILITIES

PUBLIC

PRIVATE

WATER SERVICE: SERVICE AGREEMENT W/ WATER COMPANY

OR

WELL PERMIT FROM MCDOH

SEWER SERVICE: CONNECTION PERMIT & EDU PURCHASE

OR

ON-LOT SEWER SYSTEM PERMIT FROM MCDOH*

*IF THE ON-LOT SYSTEM IS A MICRO MOUND OR A DRIP SYSTEM, THE FOLLOWING ITEMS ARE ALSO REQUIRED:

- OPERATIONS AND MAINTENANCE AGREEMENT RECORDED BY THE TOWNSHIP; \$40.00 APPLICATION FEE
- \$1,000.00 ESCROW PLACED WITH THE TOWNSHIP TO SERVICE IN EVENT OF OWNER NEGLECT.

IN-GROUND SWIMMING POOL

- GRADING PERMIT

IN-LAW SUITES

- DECLARATION OF COVENANTS - COMPLETED BY THE APPLICANT AND RECORDED BY THE TOWNSHIP

TOWNSHIP USE ONLY BELOW THIS LINE - DEPARTMENT APPROVALS

ZONING _____

EDU _____

BCO _____